The Diverting Post.

From Saturday Jan. 6. to Saturday Jan. 13. 1704.

Occasion'd by the Trophies being carry'd thro' the City by the Guards.

Fill ren ill, I'll here for in my France

I wan read to command, the faring Sa

Fir Fre wife de sa Age cany:

steer's on and cannot fury.

W HAT Roman Gen'ral, fortunate in Fight, Did e'er bless Rome with such a Glorions Sight?

Fabricius, 'tis true, did Pyrrhus beat,
And gave the Grecian Army a Defeat:
Brought Trophies home, her stately Piles to grace,
And with rich Spoile confirm'd his great Success.
But still, the mighty Victory he won,
Fell short of what Great Marlb'rough now has done.
'Tis true, Fabricius very bravely fought,
And home to Rome immortal Honours brought:
But tho' he gain'd a Victory, yet we find,
When he return'd, he Pyrrhus left behind.
But Marlb'rough did Fabricius far out-doe,
And to convince us, brings to common View,
Not only Trophies home, but Tallard too.

In Obitum Dignissimi Doctissimique viri domini Rogeri L'Estrange, Equitis Aurati.

A H flete Angligenæ, triftes jam flete Camænæ Sermo nam periit, Musa perita perit At quid Verbævalent? Verborum fautor et Author Plorandus cunctis conditur in Tumulo Plorandum dixi! Musæ post fata triumphant, Ut Phæbus densis clarior e tenebris.

English'd by a Gentleman thus:

Upon the Death of the most Worthy, and most Learned Man, Sir Roger L'Estrange, Knight.

A H! weep, now English Genius weep!

Happy Camana's Eloquence,

The Tongue that spoke such mighty Sense,

Does now in Silence sleep.

The skilful Muse (so Learn'd and Wise).

Now perishes and dies.

But how can Words his Merit shew,

Nho was their Fav'ror, and their Author too?

Of all lamented, now he's gone,

And laid up in this Marble Stone;

Have I said, Mourn his loss of Breath?

The Muses Triumph after Death.

As Phæbus (that Illustrious God)

Looks brighter from a sullen Cloud.

Written in a Lady's Prayer-Book.

the range and Avenues Girt.

IF you, fair Silvia, hope the Geds will hear,
And kindly give Admission to your Pray'r;
Then you, like them, must with Compassion move,
And not be Cruel to an ardent Love:
Which your bright Eyes did in my Breast inspire,
And none but you can quench the am'rous Fire.

Upon the Divisions in Religion.

JEW, Turk, and Christian, differ but in Creed; In Ways of Wickedness, they be all agreed. None upwards clear the Road; they part and cavel, But all jog on unerring to the D---l.

A Song by an unfortunate Gentleman.

I.

Come, old Time, and use thy Sickle,
Life's a Weight I cannot bear;
Cares are constant, Fortune sickle;
All our Joys but Trisles are.
II.

Friends are Shadows that deceive us;
In our Wants they disappear;
The World's too base for Heav'n to give us;
Any real Blessings here.

Upon a Woman of the Town. By
Mr. W----

BEfore Enjoyment, Lovers cry,
Of Cupid's fiery Darts they die;
Yet once posses, the Fair Complains,
No Spark of all the Flame remains.
The Swain that tryes this lovely Dame?
After Enjoyment, finds the Flame.

In Monoculos; or, the One-Ey'd Lovers.

L'Umine Achon caruit dextro Leonilla sinistro,
Et Potuit forma vincere uterque Deos;
Parve puer Lumen, quid habes Concede sorori:
Sic tu Cacus amor, sic erit illa Venus.
Thus English'd.
A Chon by chance his Right Eye lost,!
And Leonilla lost her Left;

Pet brighter Forms the Gods can't boaft, Than what to these was Nature's Gift.

Achon,
Give ber thy aseless Eye, so she shall prove
A Venus, thou the young blind God of Love.

On the Standards taken at Bleiuheim; being carried to Westminster-Hall, and there Hung Up.

WE heard indeed of Glorious Actions done,
Of City's Sackt, and bloody Battels won;
Of Rivers running Red, like Xanthus Flood,
While on its Banks a new Achilles stood:
We heard indeed, and wishing it were so,
Believ'd as far as Faith reform'd con'd goe;
But when we saw the Triumphs stream from far,
The gilded Lillies waving in the Air,
And Gallick Standards perfect Strangers here;
Rapt with the Sight, and struck with Wonder dumb;
Convinc'd, we all good Catholick shecome.
Thus when of Old, the Great Amilcar's Son,
At Cannæ such another Pict'ry won;
The Golden Spoils, the Chief to Carthage sent,
Proclaim'd the Action, and confirm'd th' Event.

On a young Lady, who wou'd have put her felf upon him for a Spright. By the same Author.

IN vain, my Fair, you strive to cheat the Sight,
That which was Born to please can never fright:
The Devil, we read, can like an Angel seem,
But never that a Saint cou'd look like him.
You, tho' you strive a thousand ways to do't,
No more can hide your Face, than he his Foot.
Not but we feel the same Effects from you.
As those who very Apparitions vein,
We start, grow pale, and ev'n, we tremble too;
Till like the Sun, you break the thin Disguise,
And ev'n in Night, Day dances in your Eyes.
Shou'd Sprights in such alluring Forms appear,
They'd make the Flesh stand sooner, than the Hair:
Such Heav'nly Forms must still protect from Evil,
And easier raise, than represent the Devil.

A Bacchanalian Song. By Mr. P---ps.

Come, fill me a Glass, fill it high, A Bumper, a Bamper I'll have: He's a Fool that will flinch, I'll not bate an Inch, Tho' I drink my felf into my Grave.

Here's a Health to all those jolly Souls,
Who like me will never give o're,
Whom no Danger controuls, but will take of their Bowls,
And merrily stickle for more.

Drown Resson and all such weak Foes,
I scorn to obey her Command;
Could she ever suppose I'd be led by the Nose,
And let my Glass id'ly stand?

Reputation's a Bugbear to Fools,

A Fee to the Joys of dear Drinking,

Made use of by Tools, who'd set us new Rules,

And brings us to politick thinking.

Fill em all, Ill have fix in my Hand,
For I've triff'd an Age away;
Tis in vain to command, the fleeting Sand
Rowls on and cannot fray.

Come, my Lads, move the Glass, drink about We'll drink the Universe dry; We'll set Foot to Poot, and drink it all out, If once we grow Sober, we Die.

To Climene. By J. H .-- n, Esq;

YOU ask, I can't imagine why,
What I wou'd do, if you were mine;
Pray, Madam, condescend to try,
You'll like, ne'er fear it, my Design.

You mean, I fancy, how I wou'd
Your Pride, and vast Expense support:
And how your Self might be endow'd
With Rents and Funds sufficient for to

Thus you infult o're one, you're sure, I Has little but his Love to boast? Yet Love, Climene, will endure, When other Riches may be loft.

Ev'n when your Youth and Charms decay,
When these your greatest Treasures wast;
Love, if you use it well, will stay,
When all their painted Glory's past.

My little Store wou'd make me Blest
With you, you still examine how?
Ah! did you Love, you'd guess the rest,
'Till then, you must not, cannot know.

Advertisements.

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